

## 2024 Deaf Men: Lean On God Registration

Stony Glen Camp - April 19–21, 2024 www.dmlog.org

## **Personal Information**

PLEASE PRINT CLEARLY - All information on this application is CONFIDENTIAL.

NAME:					
ADDRESS:					
CITY:		_ STATE: _		ZIP CODE:	
PHONE/VP:		_ TEXT N	UMBER:		
E-mail:					
Do you need voice-interpreted service?		O YES	O NC	,	
Do you need deaf-blind interpreted assistance?		O YES	O NC	)	
	Emergency Conto	act Inforn	nation		
NAME:					
PHONE/VIDEOPHONE:				)  ·	
THORE, VIDEOTHORE	KLL	~IIOI13I II	1 10 10	)O	
	Pricin	g			
Registration - \$160.00	2-night accommodation, 5-meal, shirts, souvenirs, and outdoor activities.				
	e is <b>April 5, 2024,</b> for the You can pay at the do				
T-	shirts Size S M L	XL	2XL	3XL	
	nake a check payable mith, 2200 Greensburg				
Or ch	eck www.dmlog.org fo	or other p	aymen	t options.	
	Health & History	Informa	tion		
Do you have any additior	nal medical conditions	we need	to kno	w about?	
be you have any addition		***		** 400017	

## Release of Liability

**Deaf Men: Lean On God** offers various services and voluntary activities to enrich the "men's retreat" experience in multiple locations. These services and voluntary activities may include, without limitation, the provision of food, lodging, and transportation; they may also have the sponsorship of challenges such as hiking, walking, swimming, outdoor games, campfires, and the lake.

While each "men's retreat" will endeavor to assure the safety of its Participants, there are unavoidable risks of injury - and even death - associated with retreats and their related services and activities. Consequently, a properly executed Release of Liability is required before anyone may attend a Retreat as a Participate. Such a Release of Liability is set forth below.

- 1) I have read and understood the risks summarized above;
- 2) I know that my participation in retreat activities and receipt of any retreat services are voluntary;
- 3) In consideration of attending a Deaf Men: Lean On God as a Participant, I expressly assume the risks of such attendance. Further, for myself and on behalf of my heirs, I release, including pastors, chairs, and committees of these entities, harmless from any claims or suits arising in any way from my voluntary attendance at a Deaf Men's Advance for injury to my person or property of my death caused by the negligence of these entities and individuals;
- 4) I understand that I voluntarily participate in this retreat and choose to do so despite possible risks and this Release. I, therefore, agree to assume and take on all of the risks and responsibilities in any way associated with this activity. In consideration of and for returning the services, facilities, and other assistance provided to me by the Deaf Men: Lean On God, I understand that this Release covers liability claims. Actions caused entirely or in part by actions caused entirely or in part by acts or failures on my part, including but not limited to negligence, mistakes, or failure to supervise.
- 5) I understand that this Release means I am giving up, among other things, the right to sue the Deaf Men: Lean On God and its pastors, chair, and committees of these entities for injuries (including death), damages, or losses I may incur. I also understand that this Release binds my heirs and myself.
- 6) I permit Deaf Men: Lean On God to use photographs of me and publicity materials for inclusion in the news via the internet, newsletters, and brochures.

l have read this entire Release, under	stand it, and agree to be l	legally bound by it.
Legal Signature		Date
	For Office Use Only	
O Cash O Check #	Amount \$	Date
O Money Order #	Received by	